



40TH

CHINNA SHODHA YATRA

2022

PALLE SRUJANA

MARCH 2

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Palle Srujana:

Palle Srujana is a voluntary organization which is established in the year 2005 with the main objective of scouting and nurturing the creativity in the villagers, and highlighting their creativity to the formal system. It works for aiding and promoting creativity at grassroots level in the states of Andhra Pradesh and Telangana. It pursues the mission of National Innovation Foundation –India (NIF-India) in the states of Andhra Pradesh & Telangana as part of nationwide Honeybee network. We Scout across the rural parts (knowledge hubs) of Andhra Pradesh for knowledge and innovations. We document the knowledge acquired through scouting with sufficient recognition to the knowledge provider. The Grassroots innovations will be promoted and provided support for validation and reengineering.

Palle Srujana also helps the innovators to get their technologies patented and take them to national and international level of recognition. Palle Srujana firmly believes that there are hidden Innovators in villagers and focuses its activity in identifying them. Their knowledge is documented to get recognition from the formal system such as Patents, awards and support. In search of this rural knowledge Palle Srujana arranges 3 days Chinna Shodha Yatra every three months, a walk-through the interior villages seeking knowledge and scouting for innovators. In these Chinna Shodha Yatras, volunteers identify grassroots innovations, take them to the public at large through Palle Srujana magazine, and also help in digitalization of the information at National level in collaboration with National Innovation Foundation (NIF).

We document the knowledge acquired through scouting with sufficient recognition to the knowledge provider. The Grassroots innovations will be promoted and provided support for validation and reengineering. Palle Srujana also helps the innovators to get their technologies patented and take them to national and international level of recognition. The rural knowledge is disseminated horizontally, from land to land and village to village through Shodha Yatra, magazines in local language, participating in various farmers' meet etc. In this process of bringing recognition to these innovators 3 innovators were conferred Padma Shri awards, 13 innovators through NIF were honored with Rashtrapathi awards, 4 innovators won international awards along with many national level and state level awards. Thus, they were given a deserved place in society.

Purpose of visit:

At present in this competitive world, we all want to be first at any field. This is a part of reason why the farmers are using pesticides, fertilizers, insecticides etc., for increasing the production more than others. Because of using all this harmful products the life span of common is decreasing. As the man's greed they need their profit from selling all the products used in agricultural purpose (fertilizers, insecticides, pesticides) which is harmful to both the consumer and producer. Their we (all yatries) learn organic farming form some villagers and we also taught it to others how to do it in best way. They even promised us to use all our organic techniques in their next crop. we also provided some tools and machinery to do farming in best way. It also having some ethics.

Palle Srujana also helps the innovators to get their technologies patented and take them to national and international level of recognition. Palle Srujana firmly believes that there are hidden Innovators in villagers and focuses its activity in identifying them. We also identified may innovators in all over the villages we travelled. We take it into national level and also international level many of them got identified by the government of India. Many of them get many awards national wide and also from the government of Andhra Pradesh and Telangana. We identified and also, we did them to identify by all. We Scout across the rural parts (knowledge hubs) of Andhra Pradesh for knowledge and innovations. It pursues the mission of National Innovation Foundation –India (NIF-India) in the states of Andhra Pradesh & Telangana as part of nationwide Honeybee network.



We the yatries found many innovators in rural areas without any qualification they found many machineries which most frequently used in agricultural purpose and also in many uses. We formed a network like honey bee network and found many innovators from last 39 yatras. At present this is the 40th chinna Shodha yatra also in this yatra we tried our level best to find many innovators. As they are not enough qualified but they invented many machineries which even a scientist can't grab it. Some of them invented many machineries which used in industrial purpose and some invented some ointments and also many ayurvedic medicines which better than the English medicine. As our government is busy in many other issues the NGO Palle Srujana is initiating 3 days yatra to grab those who are best innovators in rural areas of both in Andhra Pradesh and Telangana.

FIRST DAY:

First day we started from the village named Yepuru. It is a village nearly 7.6 km from Rapur and 76km from Nellore main city. We started our yatra nearly 10:30 am after completing introduction all yatries there I met nearly 43 new members and two more my friends P. Sumanth and B. Rajesh as my co-yatries in our 46 members we have a CSY organizer brigadier ganeshan sir and co-organizer Angi Reddy garu and a movie director Dinesh he directed a movie" Avuem Jagath" is released online in the website Avuem Jagath.com. And also, a chairman of Extra Mile NGO Naga Mohan garu he is such a kind hearted and very friendly to all other co yatries. We also have many other friends their who is nearly to our age group Asritha, Raj, Nickle, Apoorva, Vinay, Viviktha, K. Pavan, B. Pavan, Madhu garu, etc., we enjoyed a lot and also, we learned many things about agriculture, organic farming and also about many new and old inventions.

There we started our yatra and moved to nearly 6 villages a day first started from the village Yepuru in that there are many medicinal plants that we never seen and some of them are the very near to our daily life and even we consider them and we neglect them. Those plants have many medicinal values and many of our co yatries tried those medicines. In this we saw an old well with fully polluted water then we asked some old people what is the history of the Well then, they said long age the water in it is used to drink and now it is using for washing cattle. Then we interacted with many other villagers and we grabbed some knowledge about organic farming. And next we entered into the village Gundavolu in that village we met some job less graduates there they asked for some job or they needed some

machinery to do some business some of them booked some machineries. And next crossed a village Akhilavalasa on through the high way. Next, we went to a village named Obulayipalli there we interacted with some farmers and they shared their emotions with us. There we crossed an empty village the next villagers said that they were ruined out by the government for the purpose of constructing a dam on Penna River there nearly 26 villages are ruined. Even the government not yet compensated fairly.

Next, we take a hand of the village named Penubarthi there we have our lunch around 3:30 pm and we met a famous personality Pernati Syam Prasad Reddy (Ex-MLA and present state secretary of YSR Congress Party) and presently working on developing the organic farming, natural milk products and milk too. We



He shared his experience with us and made us with being curious on organic farming and finally we entered to our night stay in Gonupalli nearly 11:00 pm we have our dinner. Here nearly 11:30 pm we have an impression that what we learnt from morning. Then we shared all our whole day most influenced day activities. We get in to at nearly 1:00 am after knowing all other yatries way of thinking what is happening all the day.

SECOND DAY:

In second day, we started our walk from our stay Gonupalli at nearly 10:30 and we interacted with many villagers. As different from yesterday today we interacted with all the small-scale business men and women. Because here the farmers are very less in number. Here the farmers are not in field of agriculture because of conviction of our political leaders. They very lean to the words of our political leaders. We traveled nearly 6 villages on that day they are Thigacharla, Kothurupalli, Yerraballi, Venkata Rama Raju Peta, Madhanna Gari Palli, and lastly Kulluru. In all these villages we interacted with many villagers who is doing small businesses like vegetable selling, shops, working as a labour etc., As I'm a management student I learn many morals of doing business. One of them who I learnt is

Rangamma and Raghavayya:



They are the small vegetable sellers they have fresh and organically farmed vegetables they even have low cost when compared to others we interrogated them we collect much information from them how to do a ethical business. Although we are living in a developed town we are not yet developed in human relations but they living in the village the have best human relations which very good in manner we are in the wrong belief that we are dignified people but as coming to real they are very dignified people.

And we also met another couple who are running a shop in their village.



These couple are running a shop in their village with minimum supportable prices and very reasonable prices. They even don't know how to calculate money but they are running the shop successfully.

THIRD DAY:

On third day we visited very less villages just two it self and we visited Penna River and also a dam on the Penna River. The villages we visited on this last day is Raju Palem, Somasela in this villages we visited many places and also, we interacted to many all villagers. Some of those we interacted said that there they can't cultivate ant type of crops because there we have a dam near so they have high water flow so, they can't cultivate anything. There we interacted with many people some of them said they have plenty of water and some of them said they don't have water to cultivate. Here the problem is land up side the river is not having water and the land down the river is having full of water.so, because of this they can't cultivate anything there. There we found a place to enjoy very much when there is full of water in the river the water over flows and comes to steps constructed on the bank of the river. On that place we enjoyed a lot.



She is women farmer who is head of her family and now she is not cultivating any thing in her own field. As we discussed before her land is down side the river here the problem of cultivation is plenty of water. So, she don't want to cultivate any thing and now she is a daily labour and her sons are working in a construction company in Dubai.

In Somasela we enjoyed a lot in Penna River and we also know the history of the Penna River here we all have a responsibility to know what is happened in the history and what is done in the past based on that we behave at present. As based on our livelihood we have to know all about the place where we are now and what we have to do now. In the final day our brigadier sir collected all our impressions of what we gained in those three days. Many of us answered in very different manner as some of us also performed well in that last day. On that last day we dared to give such a good impression of our level best. Many yatries feared on first two days of giving their impressions but on the last day all yatries interacted well with all other yatries. So, they overcome their fear and tried to talk as best they can do.

STATEMENT:

From this visit of 14 villages and 60 km walk we found ourselves. We learnt many new things and also how to talk with others and how to interact with the people. And how ever we learnt many things from all other yatries

Also, from the all the villagers we have interacted in all those three days. we enjoyed a lot as well as we grabbed much subject from the people we interacted.

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THANK YOU